

**INJURY PREVENTION TASK FORCE (IPTF) MEETING**  
**October 4, 2007**

**MEMBERS PRESENT**

Melissa Krall, Washoe County, SAFE KIDS, Regional Emergency Medical Services Agency (REMSA), Chairperson  
Kelly Anrig, Safety Engineer, Nevada Department of Transportation (NDOT)  
Alma Angeles, Registered Nurse, University Medical Center (UMC) Trauma  
Andrea Rivers, Trauma Coordinator, Bureau of Health Planning & Statistics (BHPS)  
Misty Vaughan Allen, Suicide Prevention Coordinator, Department of Health and Human Services (DHHS)  
Mike Bernstein, Health Educator II, Southern Nevada Health District (SNHD)  
Jennifer Trippett, Reno Fire Department (RFD), Fire Prevention Association of Nevada (FPAN)  
Robinette Bacon, School Health Education Coordinator, Department of Education (DOE)  
Laurie Anne Grimes, Department of Public Safety (DPS), Office of Traffic Safety (OTS)  
Erin Dixon, Proxy for Jennifer Stoll-Hadayia, Washoe County District Health Department (WCDHD)  
Sherri Wilcox, Las Vegas Fire Department/Fire Prevention Association of Nevada (FPAN), Proxy for Jeff Donahue

**MEMBERS ABSENT**

Jeanne Cosgrove, Clark County SAFE KIDS  
Fergus Laughridge, Program Manager, Emergency Medical Services (EMS), Bureau of Licensure & Certification (BLC)  
Holly Billie, Indian Health Service (IHS)  
Erin Breen, Safe Community Partnership Program (SCPP)

**STATE HEALTH DIVISION STAFF PRESENT**

Kyle Devine, Health Program Specialist (HPS) 2, Child and Adolescent Health Coordinator, Bureau of Family Health Services (BFHS)  
Kelly Langdon, HPS 1, Injury and Rape Prevention Coordinator, BFHS  
Alicia Hansen, Nevada Health Department, Bureau of Health Planning & Statistics (BHPS)  
Tami Smith, Administrative Assistant 4, BFHS  
Daisy Irias, Administrative Assistant 1, BFHS

**OTHERS PRESENT**

Daniel Wu, UMC  
Katherine Hooper, Henderson Fire Department

**CALL TO ORDER AND INTRODUCTIONS**

Melissa Krall called the Injury Prevention Task Force (IPTF) meeting to order at **9:30 a.m.** at the Bureau of Licensure and Certification (BLC) 1550 East College Parkway, suite 158, in Carson City and the BLC, 4220 S. Maryland Parkway, Building D, suite 810 in Las Vegas. This was a public meeting and the public was invited to make comments. In accordance with the Nevada Open Meeting Law, this meeting was posted at the following locations: Nevada State Health Division (NSHD) 4150 Technology Way, Carson City; Bureau of Family Health Services (BFHS), 3427 Goni Rd Ste 108 Carson City; Nevada State Library and Archives, Carson City; Washoe County District Health Department (WCDHD), Reno; Southern Nevada Health District (SNHD), Las Vegas; Elko County Library, Elko; BLC 1550 East College Parkway, suite 158, in Carson City and at the BLC, 4220 S. Maryland Parkway, Building D, suite 810 in Las Vegas, and on the NSHD website, [www.health.nv.gov](http://www.health.nv.gov)

### **APPROVAL OF THE APRIL 5, 2007 MINUTES**

Alma Angeles made the motion to approve the minutes and Sherry Wilcox seconded.

### **MOTION APPROVED**

### **TASK FORCE AGENCY UPDATES-MEMBERS TO GIVE A BRIEF UPDATE ON THEIR CURRENT INJURY PREVENTION PROGRAMS AND EFFORTS**

Ms. Angeles reported 12 schools participated in the Walk Kids to School Day. On November 3, 2007 there will be a safety walk in association with the Adams Thomas Memorial Foundation to raise awareness on seat belt usage. On October 28-29, 2007 Safe Kids Clark County will have a first annual Monster Mash. Safe Kids will be handing out candy and are looking for volunteers and sponsors; you can contact Erin Breen or Ms. Angeles for information. November 7, 2007 will be the 12<sup>th</sup> Annual You Drink, You Drive, You Loose at the University Medical Center (UMC); there will be 3 schools attending and about 300 people in attendance. December 21, 2007 through January 02, 2008 the Home for the Holidays designated driver program is planned. Mike Bernstein announced that Southern Nevada is creating an Injury Prevention Coalition; their first meeting is scheduled for October 12, 2007. He also informed the Injury Prevention Task Force (IPTF) the second add for Garrett Lee Smith grant was produced and promoted at a local High School. The advertisement was also shown through the summer at movie theaters. Robbie Bacon reported the 2007 Nevada Youth Risk Behavior Survey (YRBS) has been sent to the Centers for Disease Control and Prevention (CDC). The data will be available to everyone in 2008. Andrea Rivers introduced herself as the new Trauma Coordinator. A new Injury Biostatistician should be hired in the next month. Ms. Krall stated Walk this Way in Washoe County was successful on October 3, 2007. She announced SAFE KIDS Washoe County applied for a Safe Routes to School Grant and were funded but is unsure of the amount and specific details at this time. The car seat program is now located at St Mary's Child Care Center in Reno near the hospital; clients still need to make an appointment. Ms. Krall informed IPTF members SAFE KIDS is doing Halloween with the fire department and getting ready to do a community needs assessment. Kelly Langdon stated October is Domestic Violence Awareness month. Ms. Langdon and Misty Vaughan Allen will be speaking at the Nevada Public Health Association Conference in Reno October 12, 2007 regarding Injury Prevention. Kelly Anrig stated NDOT is working on statewide crash data. It will soon be updated through July 2007.

Erin Dixon announced Enid Jennings is no longer working for WCDHD. She and Jennifer Stoll-Hadayia are covering the injury prevention activities at WCDHD at this time. Ms. Vaughan stated they are preparing to train staff at the Division of Aging Services (DAS) on suicide prevention. They also held a Walk for Hope in four Nevada communities to raise money and awareness for suicide prevention. Over 400 walkers participated statewide.

### **OVERVIEW OF SOUTHERN NEVADA HEALTH DISTRICT'S CHILDHOOD LEAD POISONING PREVENTION PROGRAM**

Will Townsend gave a presentation on Southern Nevada Health District's Childhood Lead Poisoning Prevention Program. Some of the goals of the program are to develop a comprehensive lead elimination plan for Clark County, expand implementation of plan to the entire State, and to establish a Committee Coalition. The first meeting was held on September 25, 2006; there are currently fifty members of state, federal, local agencies, and other organizations with interest in eliminating childhood lead poisoning. You can get exposed to lead through ingestion, inhalation, and skin absorption. Lead exposure may occur from a variety of environmental sources. A blood test is done to determine if a child has lead poisoning and a case management public health nursing is assigned for a follow up visit. Additional funding is needed to sustain the Childhood Lead Poisoning Prevention Program (CLPPP) and expand it nationwide by 2009.

### **PRESENTATION OF OVERVIEW OF INJURY IN NEVADA**

Alicia Hansen stated the Bureau of Health Planning and Statistics is working on new reporting processes for all programs. Their plan is to provide smaller reports more often on specific topics. For Injury Prevention she is hoping to provide a brief data report every 1-2 months on specific injury topics. The first Injury Report was distributed and shows a basic information overview on injuries in Nevada. The report has a breakdown of all injuries and information on hospitalizations and deaths due to injury by age group, gender, county and ethnicity. This report does not include information from the Trauma Registry.

### **DISCUSSION AND POSSIBLE APPROVAL OF FUTURE PLANNING NEEDS**

Ms. Langdon gave a quick overview of the Injury Prevention Grant and the history of the IPTF. She passed around copies of the Injury Prevention Strategic Plan and asked for feedback on where they would like the task force to go from here. Ms. Bacon from Department of Education (DOE) stated meetings had been very helpful to different programs and creates less duplication of work. Ms. Krall stated it will be better to have a rural representation. Other suggestions included creating subcommittees for work in specific areas and becoming more active in Legislature activities.

### **STAFF REPORTS**

Nothing to report

### **TASK FORCE TO SET ALL MEETING DATES AND LOCATIONS FOR 2008**

The Task Force set all 2008 meeting dates for: January 3, April 3, July 10, and October 2 at 9:30 am. The locations are to be determined. Mr. Anrig motioned to approve the new meeting dates and Ms. Bacon seconded. **MOTION APPROVED**

### **PUBLIC COMMENT AND DISCUSSION**

Ms. Bacon stated the Department of Education (DOE) has recently updated their Standards for Health and Physical Education. To review the new standards, go to the DOE website at [www.doe.nv.gov](http://www.doe.nv.gov) and click on "Standards" on the left hand column. Then click on "Health and Physical Education." Any comments are appreciated by December 2007.

### **ADJOURNMENT**

Meeting adjourned at **11:38 am.**